

ST. JOSEPH'S EUCHARISTIC ADORATION NEWSLETTER

April 2023

Issue 46

St. Joseph Catholic Church

Mandarin, Florida

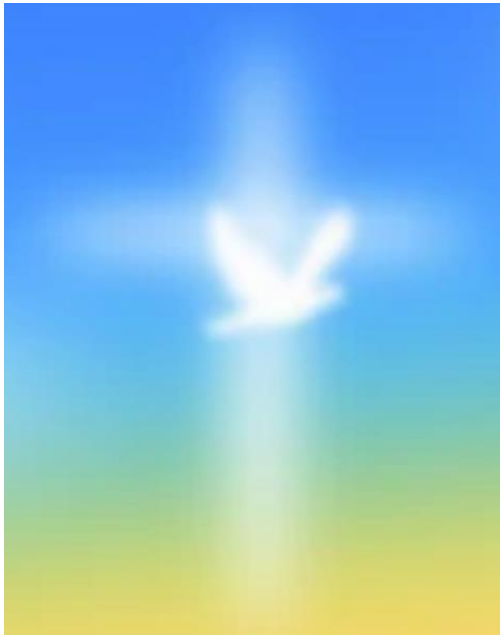


**Presented by the
Eucharistic Adoration Committee**

St. Joseph's Eucharistic Adoration Newsletter

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**THE MONTH OF
APRIL IS
DEDICATED TO
THE HOLY SPIRIT**



THE HOLY SPIRIT

"The Eucharist, in the Mass and outside of the Mass, is the Body and Blood of Jesus Christ, and is therefore deserving of the worship that is given to the living God, and to Him alone" (St Pope John Paul II, Opening address in Ireland, Phoenix Park, September 29, 1979).

Feasts for April

2. PALM SUNDAY OF THE LORD'S PASSION, *Holy Week*
3. Monday of Holy Week, *Holy Week*
4. Tuesday of Holy Week, *Holy Week*
5. Wednesday of Holy Week, *Holy Week*
6. Holy Thursday, *Triduum*
7. Good Friday of the Lord's Passion, *Triduum*
8. Holy Saturday, *Triduum*
9. EASTER SUNDAY OF THE RESURRECTION OF THE LORD, *Solemnity*
10. MONDAY WITHIN THE OCTAVE OF EASTER, *Solemnity*
11. TUESDAY WITHIN THE OCTAVE OF EASTER, *Solemnity*
12. WEDNESDAY WITHIN THE OCTAVE OF EASTER, *Solemnity*
13. THURSDAY WITHIN THE OCTAVE OF EASTER, *Solemnity*
14. FRIDAY WITHIN THE OCTAVE OF EASTER, *Solemnity*
15. SATURDAY WITHIN THE OCTAVE OF EASTER, *Solemnity*
16. SECOND SUNDAY OF EASTER (or SUNDAY OF DIVINE MERCY), *Solemnity*
21. Anselm, *Opt. Mem.*
23. THIRD SUNDAY OF EASTER, *Sunday*
24. Fidelis, *Opt. Mem.*
25. St. Mark, Evangelist, Feast
28. Peter Chanel (NZ, Feast); Louis Mary de Montfort, *Opt. Mem.*
29. Catherine of Siena, *Memorial*
30. FOURTH SUNDAY OF EASTER (GOOD SHEPHERD SUNDAY), *Sunday*

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WHO IS THE HOLY SPIRIT



The third person of the Blessed Trinity, the Holy Spirit, is sometimes referred to as “the forgotten” member of the godhead. He is, no doubt, the least spoken of among the three persons of God, the Father, the Son and the Holy Spirit. It is; therefore, no surprise to find many Catholics ill-equipped to deal with some of the more notable errors concerning he who is “the Lord and giver of life.” Thus, studying the person and nature of the Holy Spirit, though sometimes neglected, is crucial for us as Catholic apologists and as Catholics in general. The most common attacks on Catholic belief

concerning the Holy Spirit generally come from quasi-Christian sects such as the Iglesia Ni Cristo, Jehovah’s Witnesses and others who deny the central mystery of the Christian faith—the Trinity. Both the personhood as well as the divinity of the Holy Spirit are rejected by these groups. The Holy Spirit is spoken of as a “force,” or as “power” emanating from God; rather than as God himself. For the Catholic, then, we must be able to respond to these two key misunderstandings concerning the Holy Spirit. 1. He is a person. 2. He is God. For a complete access to the article, please click on this link: Article written by Tim Staples <https://www.catholic.com/magazine/online-edition/the-holy-spirit>

WHAT ARE THE GIFTS OF THE HOLY SPIRIT



This title and the theory connected with it, like the theory of the fruits of the Holy Ghost and that of the sins against the Holy Ghost, imply what theologians call appropriation. By this term is meant attributing especially to one Divine Person perfections and exterior works which seem to us more clearly or more immediately to be connected with Him, when we consider His personal characteristics, but which in reality are common to the Three Persons. It is in this sense that we

attribute to the Father the perfection of omnipotence, with its most 4 striking manifestations, e.g. the Creation, because He is the principle of the two other Persons; to the Son we attribute wisdom and the works of wisdom, because He proceeds from the Father by the Intellect ; to the Holy Ghost we attribute the operations of grace and the sanctification of souls, and in particular spiritual gifts and fruits , because He proceeds from the Father and the Son as Their mutual love and is called in Holy Writ the goodness and the charity of God. The gifts of the Holy Ghost are of two kinds: the first are specially intended for the sanctification of the person who receives them; the second, more properly called charismata , are extraordinary favours granted for the help of another, favours, too, which do not sanctify by themselves, and may even be separated from sanctifying grace. Those of the first class are accounted seven in number, as enumerated by Isaias (11:2-3), where the prophet sees and describes them.

They are the gifts of wisdom, understanding, counsel, fortitude, knowledge, piety (godliness), and fear of the Lord.

- The gift of wisdom, by detaching us from the world, makes us relish and love only the things of heaven.

- The gift of understanding helps us to grasp the truths of religion as far as is necessary.
- The gift of counsel springs from supernatural prudence and enables us to see and choose correctly what will help most to the glory of God and our own salvation.
- By the gift of fortitude we receive courage to overcome the obstacles and difficulties that arise in the practice of our religious duties.
- The gift of knowledge points out to us the path to follow and the dangers to avoid in order to reach heaven.
- The gift of piety, by inspiring us with a tender and filial confidence in God, makes us joyfully embrace all that pertains to His service.
- Lastly, the gift of fear fills us with a sovereign respect for God, and makes us dread, above all things, to offend Him. As to the inner nature of these gifts, theologians consider them to be supernatural and permanent qualities, which make us attentive to the voice of God, which render us susceptible to the workings of actual grace, which make us love the things of God, and, consequently, render us more obedient and docile to the inspirations of the Holy Ghost.

SCHEDULE

ADORATION HOURS & LOCATION

Cody Center Chapel

ADORATION HOURS

Monday - Thursday

9:00 AM to 9:00 PM

Friday

9:00 AM to 6:30 PM

ADORATION FOR VOCATIONS

Last Friday

7:00 PM to 8:30 PM

NOCTURNAL ADORATION

1st Friday

7 PM until 7 AM Saturday

2nd Friday

7 PM until 7 AM Saturday (Hispanic Community)